### PATENT COOPERATION TREATY

## **PCT**

# Translation INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY

(Chapter II of the Patent Cooperation Treaty)

(PCT Article 36 and Rule 70)

| Applicant's or agent's file reference                                                                    |                                                                          |                                                                                                                         |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| PCTJP40001                                                                                               | FOR FURTHER ACTION                                                       | See Form PCT/IPEA/416                                                                                                   |  |  |  |  |  |  |
| International application No.                                                                            | International filing date (day/mor                                       | nth/year) Priority date (day/month/year)                                                                                |  |  |  |  |  |  |
| PCT/JP2004/000874                                                                                        | 29.01.2004                                                               | 31.01.2003                                                                                                              |  |  |  |  |  |  |
| International Patent Classification (IPC) or nat                                                         |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| C02F 1/58, B01J 35/04, 23/50                                                                             |                                                                          |                                                                                                                         |  |  |  |  |  |  |
|                                                                                                          |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Applicant                                                                                                |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| MATSUSHITA ENVIRONMENTAL & AIR-CONDITIONING ENGINEERING CO.,                                             |                                                                          |                                                                                                                         |  |  |  |  |  |  |
|                                                                                                          |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| This report is the international preli<br>under Article 35 and transmitted to the                        | minary examination report, establine applicant according to Article 36   | shed by this International Preliminary Examining Authority                                                              |  |  |  |  |  |  |
| 2. This REPORT consists of a total of                                                                    | 5 sh                                                                     | eets, including this cover sheet.                                                                                       |  |  |  |  |  |  |
| 3. This report is also accompanied by A                                                                  |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| a. (sent to the applicant and                                                                            | l to the International Bureau) a tota                                    | al ofsheets, as follows:                                                                                                |  |  |  |  |  |  |
| sheets of the descri                                                                                     | ption, claims and/or drawings whic                                       | h have been amended and are the basis for this report and/or                                                            |  |  |  |  |  |  |
| sheets containing re Instructions).                                                                      | ctifications authorized by this Aut                                      | hority (see Rule 70.16 and Section 607 of the Administrative                                                            |  |  |  |  |  |  |
| the disclosure in the                                                                                    | sede earlier sheets, but which this e international application as filed | Authority considers contain an amendment that goes beyond<br>, as indicated in item 4 of Box No. I and the Supplemental |  |  |  |  |  |  |
| Box.                                                                                                     |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| b (sent to the International Bureau only) a total of (indicate type and number of electronic carrier(s)) |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| related thereto, in compute                                                                              | r readable form only as indicated                                        | , containing a sequence listing and/or tables in the Supplemental Box Relating to Sequence Listing (see                 |  |  |  |  |  |  |
| Section 802 of the Adminis                                                                               | trative Instructions).                                                   | in the Supplemental Box Relating to Sequence Listing (see                                                               |  |  |  |  |  |  |
| 4. This report contains indications relat                                                                | ing to the following items:                                              |                                                                                                                         |  |  |  |  |  |  |
| Box No. I Basis of th                                                                                    | e report                                                                 |                                                                                                                         |  |  |  |  |  |  |
| Box No. II Priority                                                                                      |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Box No. III Non-establ                                                                                   | ishment of opinion with regard to t                                      | novelty, inventive step and industrial applicability                                                                    |  |  |  |  |  |  |
|                                                                                                          |                                                                          | and made an approachet                                                                                                  |  |  |  |  |  |  |
|                                                                                                          |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| citations as                                                                                             | citations and explanations supporting such statement                     |                                                                                                                         |  |  |  |  |  |  |
| Box No. VI Certain documents cited                                                                       |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Box No. VII Certain defects in the international application                                             |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Box No. VIII Certain observations on the international application                                       |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Date of submission of the demand                                                                         | Date of co                                                               | mpletion of this report                                                                                                 |  |  |  |  |  |  |
|                                                                                                          |                                                                          | ·                                                                                                                       |  |  |  |  |  |  |
| Name and mailing address of the IPEA/                                                                    | Authorize                                                                | d officer                                                                                                               |  |  |  |  |  |  |
|                                                                                                          |                                                                          |                                                                                                                         |  |  |  |  |  |  |
|                                                                                                          |                                                                          |                                                                                                                         |  |  |  |  |  |  |
| Facsimile No.                                                                                            | Telephone                                                                | No                                                                                                                      |  |  |  |  |  |  |

### INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY

International application No.
PCT/JP2004/000874

| Box | No. I                                               | Basis of the report                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|-----|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1.  | With                                                | regard to the language, this report is based on the international application in the language in which it was filed, unless otherwise ated under this item.                                                                                                                                        |  |  |  |  |  |
|     |                                                     | This report is based on translations from the original language into the following language which is the language of a translation furnished for the purposes of:                                                                                                                                  |  |  |  |  |  |
|     |                                                     | international search (Rule 12.3 and 23.1(b))                                                                                                                                                                                                                                                       |  |  |  |  |  |
|     |                                                     | publication of the international application (Rule 12.4)                                                                                                                                                                                                                                           |  |  |  |  |  |
|     |                                                     | international preliminary examination (Rule 55.2 and/or 55.3)                                                                                                                                                                                                                                      |  |  |  |  |  |
| 2.  | recei                                               | th regard to the <b>elements</b> of the international application, this report is based on (replacement sheets which have been furnished to the serving Office in response to an invitation under Article 14 are referred to in this report as "originally filed" and are not annexed to sreport): |  |  |  |  |  |
|     | $\bowtie$                                           | the international application as originally filed/furnished                                                                                                                                                                                                                                        |  |  |  |  |  |
|     | Ш                                                   | the description:                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|     |                                                     | pages as originally filed/furnished                                                                                                                                                                                                                                                                |  |  |  |  |  |
|     |                                                     | pages* received by this Authority on                                                                                                                                                                                                                                                               |  |  |  |  |  |
|     | _                                                   | pages* received by this Authority on                                                                                                                                                                                                                                                               |  |  |  |  |  |
|     |                                                     | the claims:                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|     |                                                     | nos as originally filed/furnished                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|     |                                                     | nos.* as amended (together with any statement) under Article 19                                                                                                                                                                                                                                    |  |  |  |  |  |
|     |                                                     | nos.* received by this Authority on                                                                                                                                                                                                                                                                |  |  |  |  |  |
| Ì   |                                                     | nos.* received by this Authority on                                                                                                                                                                                                                                                                |  |  |  |  |  |
|     |                                                     | the drawings:                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
|     |                                                     | sheets as originally filed/furnished                                                                                                                                                                                                                                                               |  |  |  |  |  |
|     |                                                     | sheets* received by this Authority on                                                                                                                                                                                                                                                              |  |  |  |  |  |
|     |                                                     | sheets* received by this Authority on                                                                                                                                                                                                                                                              |  |  |  |  |  |
|     |                                                     | a sequence listing and/or any related table(s) - see Supplemental Box Relating to Sequence Listing.                                                                                                                                                                                                |  |  |  |  |  |
| 3.  |                                                     | The amendments have resulted in the cancellation of:                                                                                                                                                                                                                                               |  |  |  |  |  |
|     |                                                     | the description, pages                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|     |                                                     | the claims, nos.                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|     |                                                     | the drawings, sheets/figs                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|     |                                                     | the sequence listing (specify):                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|     |                                                     | any table(s) related to sequence listing (specify):                                                                                                                                                                                                                                                |  |  |  |  |  |
| 4.  |                                                     | This report has been established as if (some of) the amendments annexed to this report and listed below had not been made, since they have been considered to go beyond the disclosure as filed, as indicated in the Supplemental Box (Rule 70.2(c)).                                              |  |  |  |  |  |
|     |                                                     | the description, pages                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|     |                                                     | the claims, nos.                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|     |                                                     | the drawings, sheets/figs                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|     |                                                     | the sequence listing (specify):                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|     | any table(s) related to sequence listing (specify): |                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| *   | If ite                                              | m 4 applies, some or all of those sheets may be marked "superseded."                                                                                                                                                                                                                               |  |  |  |  |  |

Reasoned statement under Article 35(2) with regard to povolty inventive etc.

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|    | citations and expla           | nations sup | oporting such statement |             |
|----|-------------------------------|-------------|-------------------------|-------------|
| 1. | Statement                     |             |                         |             |
|    | Novelty (N)                   | Claims      | 7, 9-12, 14-18          | YES         |
|    |                               | Claims      | 1-6, 8, 13              | No          |
|    | Inventive step (IS)           | Claims      | 7                       | YES         |
|    |                               | Claims      | 1-6, 8-18               | NO          |
|    | Industrial applicability (IA) | Claims      | 1-18                    | YES         |
|    |                               | Claims      |                         | — IES<br>NO |
|    |                               |             |                         |             |

2. Citations and explanations (Rule 70.7)

Box No. V

- Document 1: JP 10-118632 A (Unitika Ltd.), 12 May 1998, claims; page 4, left column, lines 10 to 42; and fig. 1 to 3, (Family: none)
- Document 2: JP 11-244672 A (Daisen Menburen Systems Kabushiki Kaisha), 14 September 1999, fig. 1 to 3, (Family: none)
- Document 3: JP 4-70187 U (Tomoko OKUGAWA), 22 June 1992, claims and fig. 2, (Family: none)
- Document 4: JP 5-154481 A (Toto Ltd.), 22 June 1993, fig. 2, (Family: none)
- Document 5: JP 11-309310 A (Chisso Corp.) 09 November 1999, fig. 2, (Family: none)

The inventions that are set forth in claims 1 to 6, 8 and 13 lack novelty and do not involve an inventive step.

Document 1 discloses a purification material for the purification of circulating water, which is configured by joining a corrugated sheet and a flat sheet, at least one of which contains fibrous activated carbon that allows the passage of water, in order to form a structure; rolling said structure into a columnar shape; and then forming through holes that pass between

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Box No. V Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement

both of the end parts thereof.

In addition, document 1 also indicates that said corrugated sheet is configured from a laminated member, and that said purification material comprises silver.

The invention that is set forth in claim 9 does not involve an inventive step.

Module partitioning walls wherein projecting parts have been provided to the interior of the medium inflow passages are well known, as disclosed in document 5.

The inventions that are set forth in claims 10 and 11 do not involve an inventive step.

Document 2 discloses the feature of disposing a mesh member on the interior of a saccate filtering membrane; therefore, it would be easy for a person skilled in the art to conceive of configuring the module using the form of the configuration that is disclosed in document 2.

The invention that is set forth in claim 12 does not involve an inventive step.

Document 3 discloses the feature of configuring so that only one end of the water purification filter does not allow the passage of liquids. Therefore, it would be easy for a person skilled in the art to conceive of employing the configuration that is disclosed in document 3 in the invention that is disclosed in document 1.

The inventions that are set forth in claims 14 to 18 do not involve an inventive step.

Document 4 discloses the feature of providing the module within a processing tank and temporarily storing a processing fluid within the processing tank, and then draining the processing fluid to the exterior of the processing tank when it reaches a prescribed level.

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Box No. V

Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement